**Ager– Third Edition**



**INSTRUCTIONS**:

1. **Please complete the PROJECT FORM** following the guidelines, remember to respect the maximum number of characters allowed (when indicated) - spaces included - and to complete all boxes (do not delete any box);
2. After you have finished to complete the form, **please SAVE the project** as: **PROJECTCODE\_PROJECT\_Surname e.g. 2024-xxxx\_PROJECT\_Rossi;**
3. remember to DELETE THIS BOX and UPLOAD THE FILE AS PDF**.**

**Ager call for proposal 2024**

**Project form**

**Project Title**

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|  |

**Principal Investigator** (name, surname, organization and position)

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| --- |
|  |

**Project duration**

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|  |

**Partnership**

|  |  |  |
| --- | --- | --- |
| INSTITUTION NAME | ORG. SHORT NAME | SCIENTIFIC REFERENT |
| 1. (lead partner) |  |  |
| 2. (partner) |  |  |
| 3. (partner) |  |  |
| n. (partner) |  |  |

**Executive Summary**

*Summarize key themes, aims and methods of the project*

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| *(maximum 5000 characters)* |

**Background**

*Describe the background of the proposed project, explain the characteristics, causes and relevance of the problem to be addressed, explore the existing knowledge, describe the gap[s] the project intends to fill.*

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| *(maximum 8000 characters)* |

**Objective**

*Clearly describe the challenge you want to address. Specify the context and why it is important. Explain the objectives you aim to achieve by addressing this challenge. What should the project deliver to achieve project success?*

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| *(maximum 2000 characters)* |

**Co-design pathway**

*In terms of stakeholders, identify the entities involved in the challenge. Explain their roles and how they can contribute.*

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**Experimental plan**

*Describe: i) actions planned (WPs and tasks); ii) methods adopted, specifying their originality and innovation iii) expected outputs; iv) milestones and deliverables.*

*Please consider potential pitfalls and caveats, discuss difficulties and limitations of the proposed procedures and suggest alternative approaches to achieve expected objective.*

*Provide a timetable (Gantt).*

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| *(maximum 20000 characters excluding figures, tables and pictures)* |

**Project originality**

*Describe what makes your proposal unique and original. How it represents an advancement beyond the state of art?*

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| *(maximum 5000 characters)* |

**Outcomes and impact**

*Use this section to describe the project impact on the academic debate and on the agri-food system.*

*In particular:*

* *i) describe how your proposal contributes in advancing new knowledge,*
* *ii) explain how the proposed project would impact on the crop/ group of crops identified in the project,*
* *iii) explore how the new collaborative model can foster the dissemination of research results and*
* *vi) explain how the project intend to transfer research findings to the agro-food sector and how this could generate on economic growth.*

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| *(maximum 10000 characters)* |

**Contribution to sustainability and food quality**

*Describe how* *the proposed study can contribute to support the move towards more sustainable agri-food production which embrace economic, social and environmental objectives and how the proposed study can improve food quality (safety, nutrition and sensory quality)*

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| *(maximum 8000 characters)* |

**Research organizations**

*Describe the research organizations involved in the project focusing on the research facilities*

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| *(maximum 3000 characters per each organization)* |

**Research team**

*For each member of the research team (permanent and temporary) including PIs, please provide the information, as requested in the table below.*

*Please highlight the actions planned to involve and train young scientists on the project. Explain how/in which ways the participation to the project will represent an enhancement for their careers.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***Personal Data*** | | | | |
| *Surname* | *Name* | *Organization and Position* | | *Date of birth* |
|  |  |  | |  |
| ***Education and training*** | | | | |
|  | | | | |
| ***Professional experience*** | | | | |
|  | | | | |
| ***Scientific Publications and Congress or other Oral Communications*** | | | | |
| *Indicate the total number of publications and h-index. List only publications related to the topic of the Call and no more than 5.* | | | | |
| ***Grants*** | | | | |
| *Whether it is the case, indicate title, duration and amount of the grants achieved and those still running.* | | | | |
| ***Role in the project*** | | | | |
| *Role* | | | *Total Effort (person/months)* | |
| *Describe the involvement in each WP* | | |  | |

**Bibliography**

*List all the articles cited. For each publication indicate: name of the authors, title, journal, volume, issue, pages and year of publication. If the document is available online, please provide the link*

Please note that together with the budget form these are the only documents that the reviewers will receive therefore include in the final pdf **all documentation or information** you wish to send them (e.g. information intended to clarify the budget, quotes, estimates and, in case you might have them, letters of support)